

EVALUACIÓN ELECTRÓNICA DE ESTUDIANTES A DOCENTES  
PREGRADO  
CICLO ACADÉMICO 2023-B

DOCENTE: GAMARRA SUCHERO MARTIN MITCHELL - 1433

ESCUELA: INGENIERÍA ELECTRÓNICA

CURSO: FIBRAS ÓPTICAS Y RAYOS LASER - ES605

GRUPO HORARIO: 01L (90G)

NRO DE ENCUESTADOS: 10

PUNTAJE POR PREGUNTA

| AREA | PREGUNTA | ALTERNATIVA ELEGIDA |              |         |       |           | NOTA  |
|------|----------|---------------------|--------------|---------|-------|-----------|-------|
|      |          | Deficiente          | Insuficiente | Regular | Bueno | Excelente |       |
| A    | 1        | 0                   | 0            | 0       | 4     | 6         | 18.40 |
| A    | 2        | 0                   | 1            | 0       | 4     | 5         | 17.20 |
| A    | 3        | 0                   | 0            | 1       | 4     | 5         | 17.60 |
| A    | 4        | 0                   | 1            | 0       | 4     | 5         | 17.20 |
| B    | 5        | 0                   | 1            | 0       | 4     | 5         | 17.20 |
| B    | 6        | 0                   | 0            | 0       | 4     | 6         | 18.40 |
| B    | 7        | 0                   | 1            | 0       | 3     | 6         | 17.60 |
| B    | 8        | 0                   | 0            | 1       | 3     | 6         | 18.00 |
| B    | 9        | 0                   | 0            | 1       | 3     | 6         | 18.00 |
| B    | 10       | 0                   | 1            | 0       | 4     | 5         | 17.20 |
| C    | 11       | 0                   | 1            | 0       | 4     | 5         | 17.20 |
| C    | 12       | 0                   | 1            | 0       | 4     | 5         | 17.20 |
| C    | 13       | 0                   | 1            | 0       | 3     | 6         | 17.60 |
| C    | 14       | 0                   | 1            | 0       | 4     | 5         | 17.20 |
| C    | 15       | 0                   | 1            | 1       | 3     | 5         | 16.80 |
| C    | 16       | 0                   | 1            | 0       | 4     | 5         | 17.20 |
| D    | 17       | 0                   | 1            | 0       | 4     | 5         | 17.20 |
| D    | 18       | 0                   | 0            | 1       | 3     | 6         | 18.00 |
| D    | 19       | 0                   | 1            | 0       | 3     | 6         | 17.60 |
| D    | 20       | 0                   | 1            | 0       | 4     | 5         | 17.20 |

PUNTAJE POR AREA

| AREA                           | PUNTAJE |
|--------------------------------|---------|
| A AREA PROFESIONAL             | 17.60   |
| B AREA DIDACTICA               | 17.73   |
| C AREA PERSONAL                | 17.20   |
| D AREA SOCIAL Y MEDIOAMBIENTAL | 17.50   |

PROMEDIO GENERAL

17.50